

# **Voice of the Eagle**

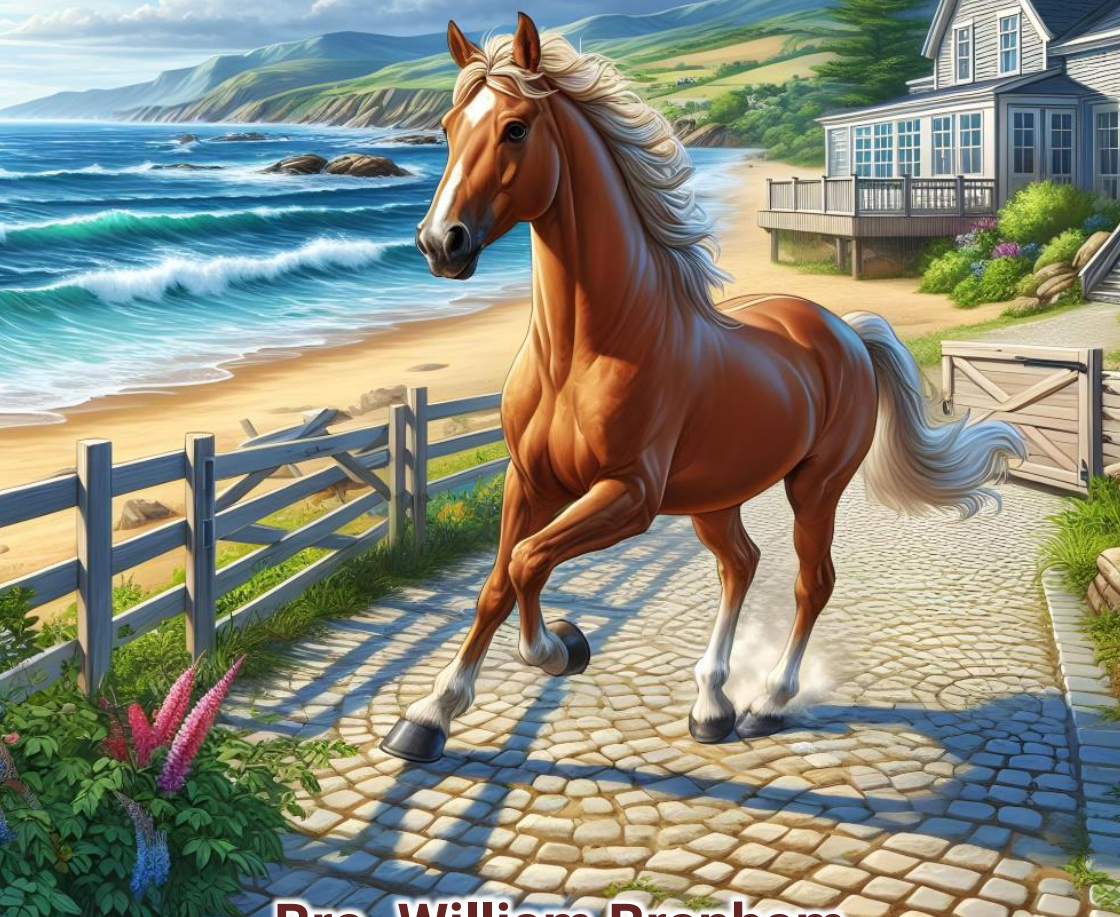
*May 1, 2024*

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**From The Sermons Of  
William Marrion Branham**



**You just don't know the  
joy unless you've tried it  
once, to do something for  
someone else.**



**Bro. William Branham**

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**Title: *61-0611 - Revelation,  
Chapter Five #1***

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9 So I sometimes look down,  
as every minister, down the  
pathway that you have walked,  
and wonder about the—the  
things, that if—if you have sowed  
the Seed.

10 You...many of you is well  
acquainted with Johnny  
Appleseed in...of America. Why,  
there was also a—a man in

Sweden that was considered something like that, he sowed flowers. And they say that's why they have so many pretty flowers in Sweden now, and because that they sowed the flower seeds, ever where he could find a piece of ground that seeds would grow in. He loved flowers so he just strowed the seeds around. He's gone on but his flowers still live.

And partings leave behind us

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Footprints on the sands of  
time;

Footprints, that perhaps  
another,

While sailing over life's  
solemn main,

A forlorn and shipwrecked  
brother,

In seeing, shall take heart  
again.



11 And that's what we all like to see, that something that we have did that will cause others to—to benefit by what we have done.

12 A few days ago I was sitting, talking to my loyal little friend here in the city, a medical doctor, Sam Adair. And he said, "How are you doing, Bill?"

13 And I said, "Oh, pretty fair, I suppose, Doc." I said; "Yourself?"

14 And he said, “Oh, a lot of patients.” Said, “I had fifteen examinations this afternoon.”

15 I said, “Well, that’s good as long as it’s just examinations and finding nothing wrong.” I said, “You know, the...” We got talking about back when we were boys. And I said, “Well, Doc, I don’t know just how long I’m going to be around. We’re both in our fifties.”

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And he said, “That’s true, Bill.”

16 And I said, “But all these years, about thirty-one years of ministry now, I have kept my heart prepared for that hour when He comes. So it doesn’t matter when He comes.”

So he said, “That is true.”

I said, “The greatest thrill I have is living for others.”



17 And he said, “That’s what life is, makes life real, is when you...not what you can do or accomplish for yourself, but what you can do for others.”

18 See, that’s when you’re really living. And if there happens to be someone among us who has never did that, tried to live for somebody else, give that a try, and just see how much more life holds for you when you will not live for what you can get yourself out of life but what you

can give someone else in life. And you'll find that it's more blessed than riches or anything of...that can be thought of. Is what you can do for someone else to make life's burdens...Which, life in itself is a burden. And it will make it a little lighter for someone else. You just don't know the joy unless you've tried it once, to do something for someone else.

19 And then that brings me to thinking of thirty-one years

(will be soon) of ministry for the Lord. And I guess every man thinks of sometime when he has to come to his last service and come to his last hour, and look back down the path and see what has been accomplished, see what's went on, "Have you did anything?" And if...I have just said, it's what you do for others that counts.

20 I often wonder what would be when I got to the end of my road, which we don't know what

time that will be, none of us. So I was thinking about looking back down along the trail where I've come through life and seen the different hills and brier patches and rocks and hard places and smooth runnings, and what I did in those kind of times. It'll all show up one of these days at the hour of my going away. And it'll do that on each one of us. We will all be sure of that, that it'll—it'll show up to each one when that time comes.



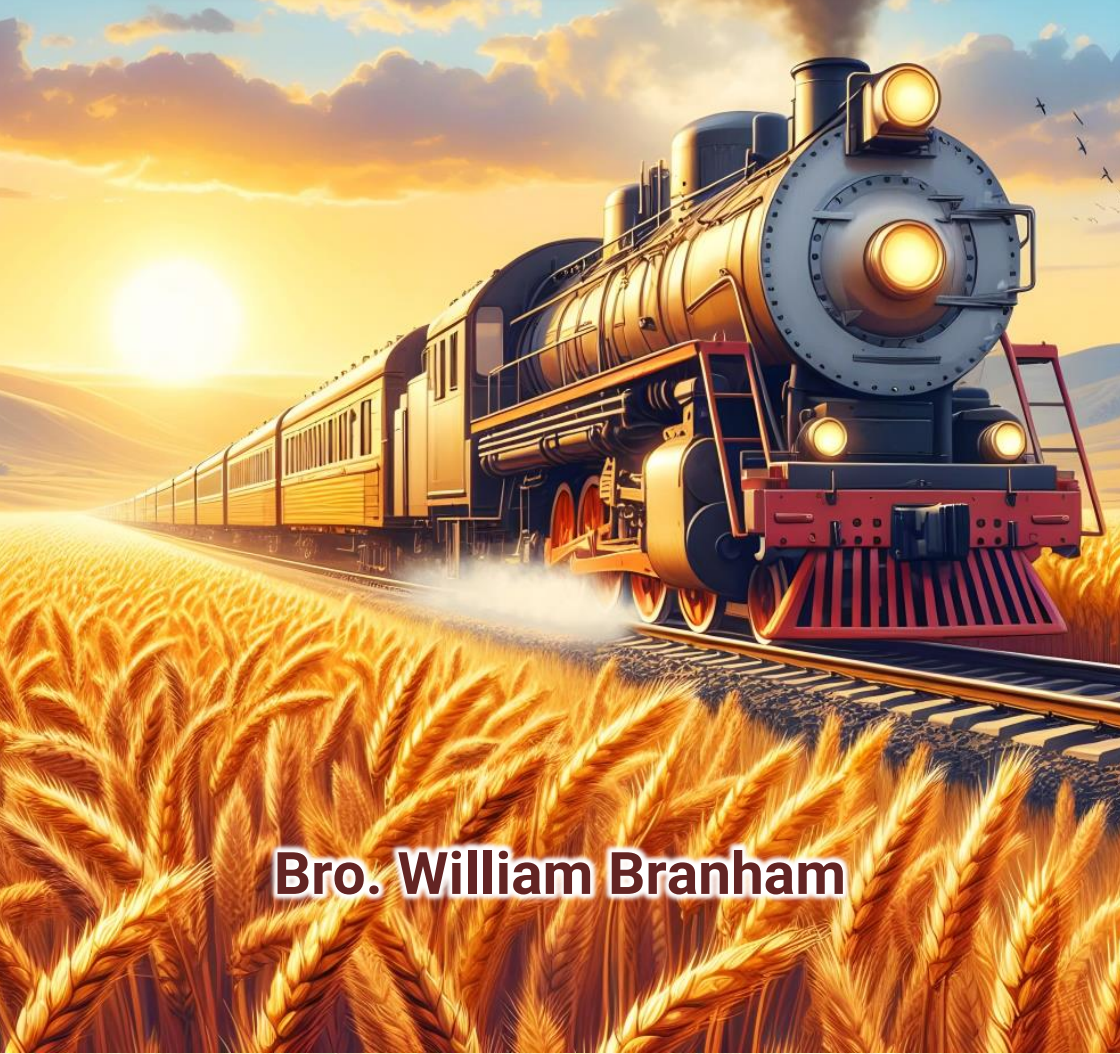
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# *61-0611 - Revelation, Chapter Five #1*

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**He said, “Then, I’ll glory in  
my infirmities. Then when  
I’m weak, I’m strong.”  
See? As long as it’s to the  
will of God, all right.**



**Bro. William Branham**



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## Title: 63-0818 - *The Uniting Time And Sign*

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15 Speaking of tension, I was praying about it this morning. What would you do if you didn't have tension? Just think of it. Tension is part of living. That kind of encouraged me when I thought that. If you had no tension, you'd be like a rag doll, you wouldn't have no feelings. There'd be nothing you could work on. Like a husband and

wife, maybe if she wants to do something, and they're trying to work together (especially Christians), and the other one wants...And then when you come together to...you find out what she's done; she finds out...See, the tension really brings you closer together. And somebody tells you that, "Well," said, "just think of the little wife that went under a lot of tension when you wasn't so good," or "the husband went under some tension when you wasn't so



good. Then when it's all forgiven, look how you feeled about him. My, you just..." See, you got to have tension. That's all.

16 And just think, of feelings, what if you didn't have any feeling, no pains or nothing? What if there be no pain at all? You'd have no feelings at all. See? And if you had no feeling, then one of your senses would be gone. See? So, see, everything's just right anyhow. So, "God, just give us grace to

stand up to it,” that’s the thing. If we just stand up with that grace, and stand there and say, “We know that when this life is over, the great one’s on the other side where we’re looking to go to.” And now, we—we remember that all these things, that’s a tension.

17 That, some people tries to introduce Christianity, that “you’re free from worry. You’re...” No, you’re not. “You’re free from tension.” Oh, no! You

add tension when you become a Christian, because you was kind of a slop-go, happy-go-lucky, whatever it was out there, not caring what you did.

18 But when you've become a real Christian, every moment you're wondering, "Am I pleasing my Lord? If I could hear from Him!" It puts you on tension, puts you on guard. That's what makes you what you are. So after all, tension is a blessing. It's just the way you're looking at it. It's just

the way you're looking at it. See? If you just look the other side, there's—there's...No matter how thin you slice anything, you still got two sides to it, you see. So you want to see both sides.

19 So tension...I think, “Oh my, it's...What's this tension? If I could've been born without this tension.” Well, if I wouldn't have had this tension, I wouldn't have been what I am. I wouldn't have been a Christian, perhaps. It was this tension that drove me to



Jesus Christ. See? So, it's been a blessing thing to me.

20 So then, as Paul said, as though when he had a tension or something or another, he had consulted the Lord to—to take it away from him three times. And the Lord said, “Saul, My...Paul, My grace is sufficient.”

21 He said, “Then, I'll glory in my infirmities. Then when I'm weak, I'm strong.” See? As long as it's to the will of God, all right.

22 Now, I consulted Him one time when it used to bother me so bad, it scared me. And He told me, about eight or ten years ago, He said, “It’ll never scare you again.” And it never has did it. No, sir; don’t—don’t worry about it. I just feel it, but I know it’s there; but I just go on because it don’t scare me no more, so thankful for that.

Now, He could have said, “It won’t be no more,” just as well

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as, “You won’t be scared no more.”

23 So it’s His will that it happens, so I just embrace it and say, “Thank You, Lord, I’ll walk that way.”

*63-0818 - The Uniting Time And  
Sign*

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*Cry for what  
you have need  
of. He wants  
you to cry out.*



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**Bro. William Branham**

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*Title: 63-0115 - Accepting  
God's Provided Way At The  
End Time*

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172 I want to say something else. You know, they have never been able to scientifically get, find a better way for a baby to get what he wants besides crying for it. You know, they can't educate him to grunt. And they can't educate him to talk that quick. But you know how he gets it? He just takes God's provided

way for it. He cries for it, yells, and kicks, and screams till he gets it. See? That's right. That's the only way, is cry for it. They can't find a better provided way than God's provided way. That's right. Just let it go. And those natural things...

173 I stopped, here not long ago, in Germany, and was speaking to a large group of people. And I said, "What's the matter with you Germans? You know, I was coming down the

street, and a dog barked, and he barked in English.” I said, “A mother was trying to pacify her baby out there at the car, a while ago, and he was crying, and he was crying in English.” I said, “What do we get all scrupled up about? See? They are going God’s provided way. And we come from a tower of Babel, you see, got all scrupled up.” That’s right!

174 Knows God’s provided way is the best way. They know



no better way for the baby to get what he wants than to cry for it. As Dr. Bosworth used to say, “The baby that cries the loudest gets the best service.” That’s about the way it is.

175 That goes for God’s children. I could parallel that for you. A man get up, on, say, chew his chewing gum real well, “You know, Father, I’m here tonight. If You want to give me the Holy Ghost, all right. I’m here. But if You want to heal me, I’m setting



here. But if You don't, why, all right. It's Your will, Lord." He's done wrote the will out, here in the Bible. "This is Your will." All right. This is His will, right here. "And if You want me to have it, I'll have it. But, nevertheless, if You don't, why, it's all right." You'll never get nowhere.

176 But let that one get there and cry out, like Buddy Robinson. He stopped in the middle of the corn field. He tied up his mule. He said, "Lord, if

You don't give me the Holy Ghost, when You come back you'll find a pile of bones laying right here. I'm going to stay here till I get It." That's business.

177                      God                      always recommends to His people, His believing children, to always go in His provided way. That's God's idea, to recommend to His children, His provided way. Cry for what you have need of. He wants you to cry out.

178 When Peter started out, walking on the water, he thought he was getting along all right. “See how big I’m doing?” He started sinking. He didn’t say, “Well, I guess it failed,” on down to the bottom, a few bubbles come up, and that was all of it. See? No, no.

179 He cried out, “Lord, save me.” Amen. And that Eternal hand reached down and picked him up again. Why? He cried out.

180 That's what's the matter with the church. We don't lay there long enough. We don't cry out long enough. We don't hold onto it. If a little baby wants something, he'll kick and scream, turn red in the face. We're afraid we'll take the (what is it, you call it?) mascara out of our face, or whatever it is, that paint. You get—you get what you want from God, you'll take it off, anyhow. So, you don't have to worry about it. You'll mess your hair up,



but that don't make any difference. No. No, sir.

181 Now, God don't expect us to come to Him with some intellectual speech. I remember I tried that when I tried to get saved. I was going to write Him a letter and put it in the woods, 'cause I knowed He'd come through the woods and tell me. Tell Him I'm ashamed of myself, and I—I didn't want to do it. And I got down there to pray. I said, "Now, let's see. I seen a picture



one time, that they held their hands like this.” I said, “Mr. Jesus, I wish You would come here a minute. I want to talk to You just a minute. I’m listening.” Nobody. I said, “I did it wrong. All right. Mr. Jesus, maybe I’m supposed to do it like this.” I said, “Mr. Jesus, would You come help me? I’m a sinner. I want to talk to You a minute.” Nobody come. I folded my arms. I said, “Mr. Jesus, would You come here? I want...I hear people say, ‘God talked to me.’” I

said, “Mr. Jesus, would You come here? I want to speak to You.”

182 Course, then the devil come on the scene. That’s the way he does. He might tell you, “Your knees are hurting. No need of asking, see. You wait, get it tomorrow night.” He’s always around when you’re not ready. And then he said to me...But always, what he says, take advantage of what he says. Take advantage of it.

183 He said to me, “You know what? You’re already nineteen years, or twenty years old.” Said, “You’re already twenty years old. You’ve waited too long.”

184 I said, “O God, I’ve waited too long. Lord, even You don’t hear me, I’m going to tell You, anyhow. I’ve always wanted to do this.” Oh, brother, that brought Him on the scene. See? What was it? Cried out, just simple. Cry out! “Lord Jesus,

You promised it, Lord.” He come on the scene.

185 That’s the way to bring Him on the scene. You’re just a baby. Cry, cry out for it.

186 Don’t try to say, well, most something, another, and some great wrote-out prayer you practice on, for an hour or two. That don’t do any good.

187 Like they say, “Did you say a prayer?” No. It’s a sin to say one. You pray one. Don’t say



one. Pray one. “Say a prayer for me.”

188 I said, “Don’t do that for me. You can pray for me, but don’t say no prayer.” No, sir. No. Just, pray for me when you pray. All right.

189 Cry for your needs. That’s God’s provided way. Didn’t Jesus explain it when He said the unjust judge, to the woman that cried day and night? How much more will the Heavenly Father give them the

Spirit who cry out for It, day and night? Seek, keep seeking. Knock, keep knocking. Just keep on till He opens. Stay out with it. Cry until the promised Word is vindicated, then you got it. You don't have to worry no more. You see the Bible promised it, then stay right there and cry until you get it.

190 If a little baby sees a cookie and he wants it, he just cry, and cry, and cry, and stick, kick, and scream, and holler, and

turn red in the face. His mommy get him a cookie, and it's all over. See? He got what he saw, what he wanted. If he wants to lick off your ice cream cone, he'll just keep raising a fuss till he gets it. See?

191 Well, that's the way we're supposed to do. If I see a promise in the Bible that's God's Word, then I just stay there and cry out till God gives it to me. And He'd do that, get you off His hands; you see, that would be in

the natural. But He's wanting you to do it. He likes for you to ask. "Ask abundantly that your joys might be full." Yeah. Yeah.

192 Cry until His Word is vindicated. Now, friend, let's watch just a minute now. Cry until the Word is vindicated.

193 The trouble of it is, we get a cookie and think that's all there is. There's a whole table full. We get so we can speak in tongues, we say, "Oh, brother, that's it." Oh, no. That ain't.



That's just some of it. That's right. "Oh, I got happy enough to shout." That's some more of it. But there's a whole lot more of it. Just keep on crying out, until...

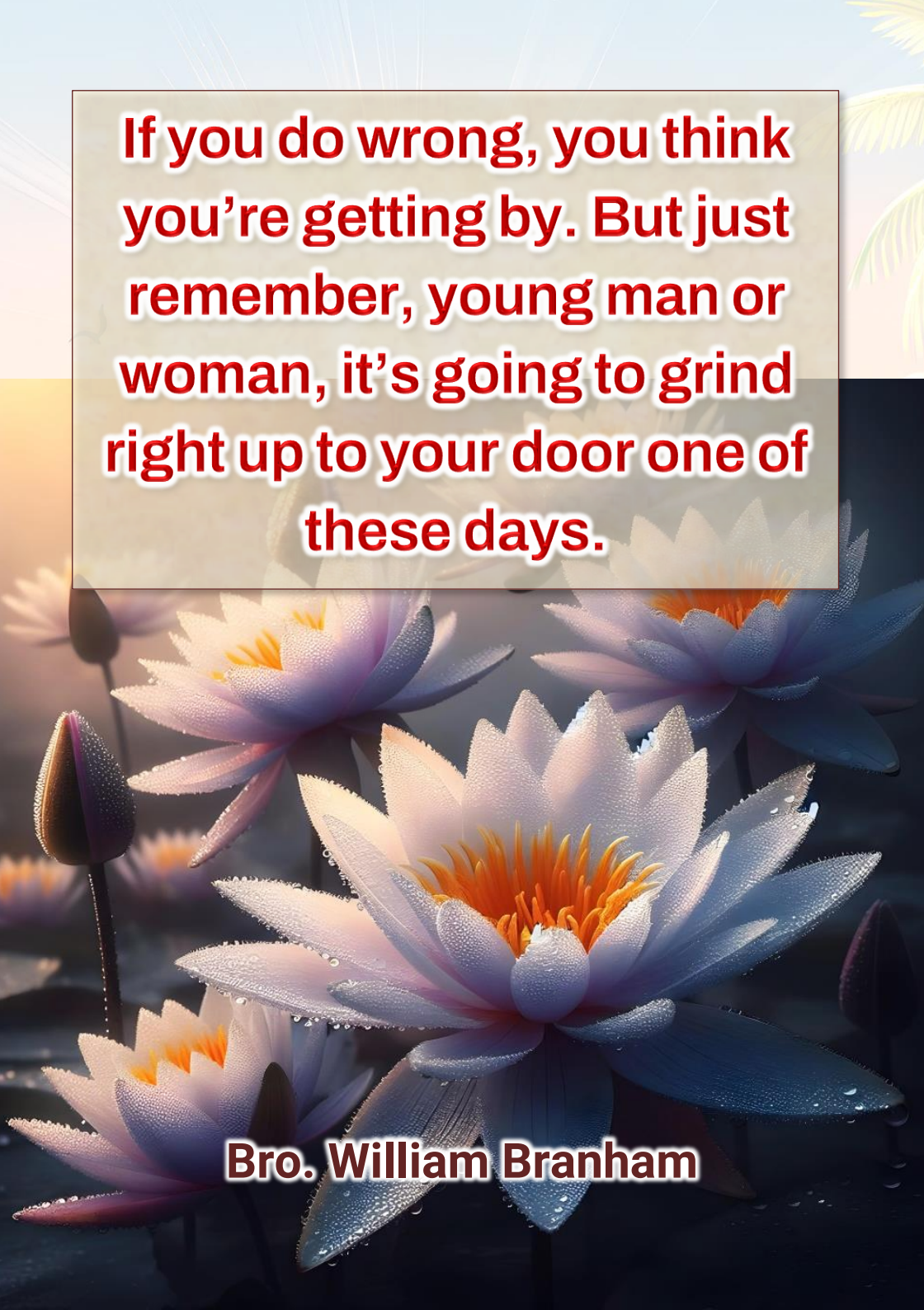
194 That's God's provided way for His people. God's provided way always is to take His Word and hold onto It until It's vindicated to you. Now, do you follow me? God, a provided way, hold onto the promise until it's made manifest to you.

~ 20~

*63-0115 - Accepting God's  
Provided Way At The End Time*





A detailed illustration of several water lilies in a pond. The lilies have light purple and white petals with bright yellow centers. They are covered in small, realistic water droplets. The background is a soft, hazy blue and yellow, suggesting a sunrise or sunset. The overall style is artistic and serene.

**If you do wrong, you think  
you're getting by. But just  
remember, young man or  
woman, it's going to grind  
right up to your door one of  
these days.**

**Bro. William Branham**

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Title: *53-0327 - Israel And The Church #3*

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34 God's Word must every time be fulfilled.

The cogs of God's prophecy grinds slow, but sure.

If you do wrong, you think you're getting by. But just remember, young man or woman, it's going to grind right up to your door one of these days.



~ 3 ~

You'll wonder when and how,  
but it'll be there. You'll reap what  
you sow, everytime.

God spoke it, it's got to be so.  
That, "Thy Word is settled in  
Heaven forever." It's already  
said. They don't argue about It  
up there; it's already settled. We  
argue about It. But, in Glory, It's  
settled. When God says anything,  
it's got to be. Well, isn't that  
wonderful?

*53-0327 - Israel And The Church #3*

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